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*Sadikova Mukaddam Islamovna,
senior teacher of Uzbekistan state
Institute of Arts and Culture*

THE IMPORTANCE OF SPIRITUAL EDUCATION IN FORMING THE SPIRITUALITY OF THE FUTURE GENERATION

Abstract: This article is about the need to educate the future generation, who is our tomorrow, right from the moment of childhood, for the further development of the society, it is necessary to instill the feelings of humanity and patriotism into their blood, and at the same time, be worthy of their ancestors. It is written that inviting them to become heirs is one of the most important tasks for each of us.

Key words: upbringing, education, spirituality, enlightenment, morality, modesty, aesthetics, harmony.

Аннотация. В данной статье ведется речь идет о необходимости воспитания будущего поколения, которое является нашим завтрашним днем, с момента его рождения для дальнейшего развития общества необходимо привить им чувства гуманности и патриотизма, с целью чтобы они были достойным обетам своих предков. Отмечено, что стать их наследниками – одна из важнейших задач каждого из нас.

Ключевые слова: воспитание, образование, духовность, просвещение, нравственность, скромность, эстетика, гармония.

Introduction. Since the independence of our republic, a period of development has begun in all aspects, many fundamental changes have taken place in the life of our people. These changes were reflected in the educational process, in particular in aesthetic education. After all, it is impossible to develop

society at a high level in all aspects without establishing an educational process. Because the development of the society depends to a large extent on the level of educated, conscious, morally mature education of the members of this society. One of the important tasks of the reforms being carried out in our country is to educate the young generation in an enlightened and cultured way. Many conditions are being created in our country in order to raise young people to the level of a perfect human being, to raise the level of knowledge, to educate them as mature individuals in all aspects. At this point, it is permissible to mention the following comments of President Shavkat Mirziyoyev. “The another important issue that always comes to our mind is related to the morals, behaviour and, in a word, worldview of our youth. Today, times are changing rapidly. Young people are the ones who feel these changes more than anyone else. Let the youth be in harmony with the demands of their time. But at the same time, one mustn’t forget about his or her parameters and potential. Let the call of those who we are and the descendants of great people always resonate in their hearts and encourage them to remain true to themselves. How can we achieve this? Education, education and only education can answer our demands”. [1] In fact, as our president emphasized, we need to pay special attention to education so that the future of today's youth must be bright.

Currently, reforms are being implemented in various fields of education. The main goal of this is to expand the worldview of the young generation studying in educational institutions, to form their aesthetic taste and aesthetic spirit. Educating young people in the world of beauty and sophistication has become one of the tasks set before all of us. I.A.Karimov, the first President of the Republic of Uzbekistan pointed out: “Among the crucial issues in the life of our society, the draft law on the cardinal reconstruction of the education system is to provide opportunities to raise it to the level of the demand of the new era, while educating the next generation, which is developing harmoniously”. [2]

Therefore, in order for the society not to remain backward, each of us should realize how important education is, and we should start education today for the development of the future generation.

After we gained independence, fundamental reforms were implemented in all spheres of our social life. It is no secret that the development of the education system in particular has raised to the level of state policy. The main task of today is to ensure that today's youth acquire modern knowledge and skills that meet world standards and grow up to be physically and spiritually mature people. It should be mentioned that great work is currently being done to realize the abilities, talents, and intellectual potential of young people, to develop feelings of loyalty and devotion to the motherland in their hearts. As they say, there is a fault in every fall, no matter how many conditions are being created for young people, the fact that the culture of speaking and dressing of some of our young people does not correspond to our own mentality makes us a little sad. Many people take a model from the people around them and consider it correct.

At this moment, we involuntarily recall the words of Abdullah Avloni, the leader of the Jadidchilik movement, that education for us is a matter of life, or salvation, or destruction, or happiness, or disaster for us. According to the philosophical and pedagogical views of the ancient Greek philosopher Socrates, the expected goal of education is to get a person to know what he knows, to make him mature with high morals. In his teaching, he defines the concepts of courage, wisdom, moderation, and justice. In his opinion, bravery is to overcome fear, wisdom is to observe the laws of society, moderation is not to give free rein to one's own temper, and justice is to teach ways to do good. According to the teachings of Socrates, a person should first of all acquire the general moral standards, qualities that are sacred for a person.

Plato, the famous classical philosopher of Greece, expresses his thoughts on the organization of education in the works “The State” and “Laws”. In his opinion, the influence of adults on children can be seen in the formation of moral qualities of children. Influencing emotions is the main thing in educating young children. The philosopher considers games, reading from literary works, telling legends as a means of education. He said that adults should watch children's game, but should not introduce something new to their game. In the work “The State”, Plato promotes the idea of social education of children from a young age and proposes a specific structure of its organization.

The ancient Greek thinker Aristotle in his moral works dedicated to upbringing the young generation says that the purpose of education is the gradual development of a person connected to nature, and that it is important to develop the mind and will. According to his teaching, children's age should be taken into account. These include considering age and individual characteristics, life experience of children, complex use in educational work of a combination of various methods and means, the teacher's possession of various methods and techniques of spiritual and moral formation of schoolchildren.

Aristotle defined the period of education as 21 years from birth to 7 years, 7 to 14 years, and 14 to 21 years of age. He shows the unique characteristics of each period of the child, describes the purpose, content and methods of education carried out in each period. To sum up, it is possible to re-educate a person through education and training, to develop mental abilities. One of the great scholars of the East Al-Kashifi, according to his pedagogical views, pays special attention to the issue of developing children's ability to think independently. Spiritual and moral education of students has social, intellectual, emotional, volitional components. We associate education with the social interaction of the teacher and the educated person with their developing attitude. At the same time, the goals set by the teacher act as a product of the student's

activity. Parents, teachers should pay special attention to the education of the young generation. Family and external environment play an important role in this matter. A child should be brought up to be well-behaved, truthful, and faithful to his promises. Only then he will become a necessary person for the society.

It is no secret that the task of educating young people with high spirituality and forming their spiritual maturity is one of the most urgent issues of today. From the point of view of the globalization process and one of its negative consequences, which is the impact of mass culture on the minds of young people, it is a somewhat responsible and serious task to cultivate highly moral and intellectually mature individuals. In order to raise the spirituality of young people, it is necessary to deeply inculcate the concept of spirituality in their minds.

Conclusions. The role of spiritual and moral education in the formation of a worthy personality is great. It is primarily associated with the solution of a dual task: with the creation of a spiritual and moral climate in the family, school, in a team that guarantees social and moral protection of everyone.

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