

THE PHENOMENON OF JUSTICE IN YOUTH EDUCATION AND ITS CHARACTERISTICS

*Ergashev Ulugbek Adhamovich,
Hakimov Akmaljon Mirzaghanievich,
Usmonova Mukhtasar Akbarovna.
Teachers of Fergana Polytechnic Institute*

Abstract: In the paper is given the analysis of the place and meaning of phenomena of justice in the elicitation of harmonious developed generation.

Keywords: Justice, law, democracy, man, worldview, faith, reason, spiritual factor

It is an important condition for the formation of the principle of justice in the minds of the harmoniously developed generation growing up in our country, the establishment of a democratic state governed by the rule of law, the creation of a humane civil society.

“Justice” is a broad concept that can be interpreted in different ways. In the history of mankind, moral and legal norms have been considered as a criterion of justice. This, in turn, testifies to the fact that the criteria of justice have a positive impact on the development of society, human development, the rule of law in a particular country.

Justice is evident in the way society treats a particular person. Man's place in society, his dignity is a criterion of justice. About this our first president I. A. Karimov says: “The word “ justice ” has accompanied man for thousands of years, for centuries people have fought for justice, made unprecedented sacrifices.

In particular, the justice of a leader who has taken on such a heavy responsibility as leading the country is invaluable today. The people can endure hunger and poverty, but they cannot endure injustice. ” Justice is connected with the faith of this man. Man is demanding of himself and others only when he is a true believer. The concept of justice has a broader meaning, which is more in line with the concept of truth. The end of justice is truth. We can give enough examples of this. Mankind has been created and the concept of justice has existed. Its main difference from good and evil and good and evil is that justice itself does not mean any value, but determines the ratio between values, has the status of evaluating them. Therefore, it has the property of regulating society, which embodies both moral and legal requirements. In a sense, it can also be called a measure of quantity in the realm of ethics. It is the scales that measure reward by demand. Where there is justice, there is no room for social oppression.

“Justice and injustice are concepts that are multifaceted and have a very deep meaning. Each epoch has left its mark on these notions, each social group, each ruler has tried to subjugate these notions to his own interests, or more precisely, to

give them meaning and content based on his own interests. The problem of justice is directly related to the development of society, the activities of the state, the way of life of every citizen, it can not be ignored. Justice and injustice always go hand in hand. At the same time, interests, aspirations, needs collide, and consciousness, understanding, worldview, belief, and intellect serve as the cornerstone. ”

The social characteristic of the concept of justice is that it existed even in the primitive stage of human society.

The criterion nature of justice is immediately apparent, especially in law. This is evidenced by the fact that the Ministry of Justice is even called the Ministry of Justice, and the judicial bodies that impose penalties for crimes are called just courts. But it is not correct to interpret justice as a mere legal concept. It is, as mentioned above, a comprehensive ethical concept. It includes not only the relationship between citizens, but also the relationship of citizens with society, the criterion of relationships. It is no coincidence that the ideal of a just king has lived among the people for thousands of years.

Mark Tullius Cicero: “A state where citizens are enslaved to the law is the strongest, freest state. Abu Nasr al-Farabi said, "Justice is a measure that protects the rights of citizens and is a symbol of improving the well-being of the people."

Our people, which for almost a century and a half have experienced injustice, national discrimination, the trampling of national pride, the forced acceptance of foreign will, have now gained independence and begun to build a just civil society. Justice today is becoming a concept that represents the essence of our independent, future great state. "It was our duty to restore the historical justice that affected the fate of our country, to fully open the closed pages of the recent past of our people and nation, to learn from this history, to form a conscious view of our present and future, to perpetuate the memory of innocent victims." Our first president Implementing I.Karimov's wise words, the Alley of Martyrs was established in memory of the real children of our people, who were executed during the years of repression and disappeared without a trace. We are witnessing the great educational value of our people, the consciousness of our growing children, the belief in historical justice and the determination of human qualities, the expansion of their spiritual world - A democratic, legal state and a just civil society are being built in Uzbekistan. Such a society is based on the principles of humanity and guarantees the rights and freedoms of citizens regardless of nationality, social status, religion. Of course, the role of the harmoniously developed generation in it will grow significantly. Awareness of the rights, duties and responsibilities of the younger generation is an important condition for the restoration and further development of justice. In this regard, the political, economic and social development in our country.

It can be seen that the reforms in these areas are aimed at ensuring the implementation of the rules of justice:

- First, the people have the opportunity to exercise state power, both directly and through their representatives, the legal equality of all citizens before the law and the rule of law, the formation of multi-party system in practice as a necessary and legal component of true democracy.

- Second, to ensure the protection of the rights of property owners through the state, the right to work, rest, annual paid leave, receive qualified medical treatment, the right to social protection in case of unemployment.

- Thirdly, the establishment of the rules of freedom of thought, conscience and religion, the implementation of the rules of social justice, the guaranteed rights of those in need of social protection.

The criteria of justice in the above areas are a guarantee of the development and prosperity of our country. The pursuit of justice is the most important feature of the spiritual world of our people. The idea of justice must permeate the entire system of economic and social relations. To do this, we believe that the inculcation of this idea in the minds and hearts of a harmoniously developed generation is a spiritual factor in moving from a strong state to a strong society.

The young generation, brought up on the criteria of justice, has become a solid foundation of the rule of law and civil society, an important pillar of building a democratic society.

REFERENCES

1. Karimov I. A. May justice be our companion and program in every work. "Communication" №1, 1999. p.2.
2. Yuldashev A. Justice is a measure of governance. "Communication" №3, 1999. p.27.
3. Yuldashev A. Justice is a measure of governance. "Communication" №3. 1999. p.29.
4. Karimov I. A. High spirituality is an invincible force. Т. "Spirituality". 2008. Page 127
5. U.A.Ergashev, N.Juraeva. "Qualities revered by Amir Temur". Economics and society. №5 (72). Russia. 2020 y. Pages 40-43.
6. А.А.Мадаминов. Влияние СМИ на политическую культуру молодёжи. Вопросы науки и образования. 2018. № 7 (19).
7. U.A.Ergashev, A.M.Hakimov. "Environmental problems in the works of eastern thinkers". Economics and society. №8 (75). Russia 2020 y. Pages 30-32.
8. U.Azimov, Umurzakov. Global problems and general values. EPRA International Journal of Multidisciplinary Research (IJMR) - Peer Reviewed Journal Volume: 6 | Issue: 7 | July 2020.