

# THE ROLE OF PUBLIC CONTROL IN THE FORMATION OF SPIRITUAL- IDEOLOGICAL IMMUNITY IN YOUTH

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**Abstract:** this article discusses the formation of spiritual and ideological immunity among young people, the role of public control, as well as the basic principles of activity in the field of spiritual and educational education, the main components of worldview competence, important tasks facing the modern teacher in terms of spiritual and educational literacy.

**Keywords:** globalization, integration, ideological threat, immunity, media culture, public control, ideological competence, pedagogical responsibility.

**Аннотация:** в данной статье рассматриваются вопросы формирования духовно-мировоззренческого иммунитета у молодежи, роль общественного контроля, а также основные принципы деятельности в сфере духовно-просветительского образования, основные составляющие мировоззренческой компетентности, важные задачи, стоящие перед современным педагогом в плане духовно-педагогической грамотности.

**Ключевые слова:** глобализация, интеграция, идеологическая угроза, иммунитет, медиакультура, общественный контроль, идеологическая компетентность, педагогическая ответственность.

The future of Uzbekistan, first of all, directly depends on the youth, their practical activities, moral consistency, the level of ideological and political maturity, on how deeply and completely they understand their national identity. The development of society and the mobilization of the masses to fulfill the great tasks associated with independence cannot be imagined without ideology. It should be

noted that the social activity of young people has been growing in recent years. In this regard, the social and worldview concepts and ideas formed in them are of great importance. It is important to form the ideology of national independence in the thinking of young people, to educate the younger generation in the spirit of love for the Motherland, loyalty to the heritage of their ancestors, and the ideas of independence. One of the main goals of our national ideology is to encourage our people and youth to work hard. We will be able to join the ranks of developed countries only through work, the development of the economic sphere that ensures the development of our society, and only through the creation of material wealth. After all, any idea, if it is not based on practice and is not connected with work, loses its political force, and, conversely, an idea combined with work becomes the faith of the people. Recognizing the priority of universal human values, restoring our national values, history, language, morality and religion, raising them to a new level; To develop the language, culture, customs and traditions of all nations and peoples living in Uzbekistan, to further expand the opportunities and conditions created for them; the formation of the spirituality of a free citizen who cares about the peace of the country, the development of the Motherland, the interests of the people, thinking in a new way, possessing complete faith and strong will; achieving positive results in the fields of science, education, culture and art, medical care, maternal and child health, raising a physically and mentally healthy generation; development of all types of creativity, creation of conditions for the manifestation of talents and abilities of people, protection of intellectual property. The policy of any sovereign state is based on the issue of ensuring its own security. The national security of Uzbekistan is not only the defense of state sovereignty and territorial integrity with the help of weapons, but also the active political defense of the prevention of war, the economic and technical security of the state, internal stability and peaceful life, legal, cultural and educational achievements. citizens and includes the adoption of diplomatic measures. Stability, peaceful life, development and the future of the country depend on understanding the nature of all threats that can create a great danger in this country, and the ability of our people to prevent and eliminate them. Complacency,

complacency or complete insensitivity to the threat will inevitably lead to serious consequences. Therefore, everyone who is not indifferent to the future of our country should not be indifferent to the physical and mental poisoning of our people, especially our youth, with material and spiritual opium brought from abroad. What should be done for this? So, we must give away the alien, destabilizing ideology - our ideology of national independence, physical suffering and bloodshed - kindness, godlessness - spiritual purity, immorality - modesty, absurdity - spiritual wealth, in other words, for many centuries of our people, we must protect the eastern moral rules, our high spirituality and rich culture, our values created in the course of development. Since we care about moral security, it is important, first of all, to understand how important it is to form a high morale among citizens.

After all, a people and a nation with a highly developed spirituality are developing, boldly and consistently taking steps into the future, while a spiritually poor country or state, on the contrary, is falling into decay. It is necessary to be able to deeply analyze the socio-political, cultural and ideological processes taking place in the world, to master the mechanisms and technologies for the formation of a national idea and ideological immunity. If we do not resolutely and consistently deal with such dangers in time, then various harmful currents will penetrate our country, drag our youth into their whirlpool, as a result of which they will lose respect for their parents, family and country. It is not difficult to imagine that they can become selfish people who do not think about their duties and responsibilities and live only for one day. I would like every person, every parent, and most importantly, every young person in our country to understand this bitter truth. It must be said again - parents, teachers-trainers must not lose vigilance in this matter, not be negligent in educating young people. If we instill this goal in the minds of every young generation born and growing up in Uzbekistan, give them modern knowledge, educate them in the spirit of our national ideal, sow the seeds of high spirituality in their hearts. tomorrow will get rid of the problem of the need to protect him from various spiritual threats. Because the younger generation understands what is good and what is bad, who to follow and who to avoid. He will have an independent opinion and strong

convictions. In short, it separates black and white from each other. At present, it cannot be said that public control over youth is actively working as an integral mechanism. In this regard, there are some problems and shortcomings that are waiting for their solution. In particular, the lack of knowledge, information, experience and due practice in the process of effective use of public control in the education of young people is alarming.

In our activities in the field of spiritual and educational education, it is important to work on the basis of the following principles:

- simplicity and persistence. Educational activity must correspond to the age, mental and pedagogical characteristics of the student. At the same time, attention must be paid to the family environment and the local social environment. Only if the process of spiritual and moral education is carried out continuously, consistently and steadily, the pupil will reach the hearts and minds of young people;
- We must not allow formalism, slander and slogans in the matter of education. Otherwise, we are deceiving ourselves. The main attention should be focused not only on the process itself, but also on the final result and effect;
- the principle of consistency, unity of thought, word and deed, personal example. The desired result can be achieved only if the educational process is built on a conceptual basis, within the framework of an integrated system and specific activities, at all stages and directions, and covers all spheres of public life.

Perfect in all respects, the upbringing of the younger generation, the strengthening of its ideological immunity, especially in the current extremely difficult era, when the impact of alien ideas, gaining strength from the incomparable acceleration of the pace of life and contributing to peace and stability, is becoming important. The formation of the ideological immunity of students and youth largely depends on the knowledge, professional qualifications and skills, worldview and level, spirituality and ideological maturity of the teacher-trainer, the teacher-pedagogue who educates the representative of this generation. and largely depends on morality. Such qualities of a modern teacher in one sentence can be called ideological

competence. Also in this source it is noted that worldview competence is holistic, but has three main components. That is, they are: 1. Possess deep scientific and theoretical knowledge in the field of ideology; 2. Formation of firm faith and beliefs (ideological immunity) in relation to a certain ideology (ideas and principles in its theory);

It is like having certain (internal, scientific-theoretical and external organizational-methodological) skills and qualifications to be able to form the ideas of the ideology you believe in from other people. Who can give a deep scientific-analytical, life and national education to students in a dangerous period, when the consequences of the current ideological struggle are intensifying. The one who can give a full-fledged and high-quality moral and ideological education to students, who can be an example in this sense and who, first of all, has formed his ideological immunity. This poses a number of challenges for teachers. To do this, a modern teacher needs to perform the following important tasks in order to regularly improve their spiritual and educational literacy:

- ✓ Study of the Constitution, laws, decrees of the President, resolutions and orders, works and reports of the Republic of Uzbekistan;

- ✓ study decisions and orders adopted by the Cabinet of Ministers of the Republic of Uzbekistan, ministries and higher organizations;

- ✓ watching television programs and studying the daily news;

- ✓ study of best practices in an educational institution, other educational and spiritual and educational institutions, participation in educational and methodological seminars;

- ✓ to study the criteria of spirituality of our people;

- ✓ regular work on oneself, familiarization with educational works and manuals;

- ✓ participation in various seminars and competitions, spiritual and educational events;

- ✓ participation in pedagogical trainings and meetings, as well as the teacher-trainer must use effective methods of educational work, look for new sides, rely in this regard on the great experience of great educators.

After that, acquiring ideological competence based on our national ideology, teachers and trainers of the education system:

- ✓ will have deep ideological knowledge and strong ideological immunity;
- ✓ does not make mistakes in understanding the ideological picture of the world and its analysis;
- ✓ in the current ideologically difficult period, it will have a pedagogical position based on our national ideology;
- ✓ in the process of learning, students will acquire enough practical skills and qualifications to further improve their worldview knowledge and spirituality.

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