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OF RAISING YOUTH POLITICAL CONSCIOUSNESS AND POLITICAL CULTURE IN THE SOCIETY .

Abstract : This article contains opinions about political culture, the role of political culture in the life of society, the aspects that we should pay attention to in order to increase the political culture of our youth, the components of political culture, the factors that hinder the development of political culture in the life of our society, and suggestions for their elimination .

Key words: politics, state, social management, political system of society, political culture, political culture of youth, political consciousness, political activity, legal culture , social life, political education, political teachings.

ПОВЫШЕНИЯ ПОЛИТИЧЕСКОГО СОЗНАНИЯ МОЛОДЕЖИ И ПОЛИТИЧЕСКОЙ КУЛЬТУРЫ В ОБЩЕСТВЕ.

Аннотация : В данной статье собраны мнения о политической культуре, роли политической культуры в жизни общества, аспектах, на которые нам следует обратить внимание, чтобы повысить политическую культуру нашей молодежи, компонентах политической культуры, факторах, препятствующих развитию политической культуры в жизни нашего общества и предложения по их устранению.

Ключевые слова: политика, государство, социальное управление, политическая система общества, политическая культура, политическая культура молодежи, политическое сознание, политическая деятельность,

правовая культура, общественная жизнь, политическое образование, политическое учение.

Today, there is an increasing need to modernize the political system of the state and society, to raise political consciousness and political culture in society at all levels, thereby developing optimal mechanisms for strengthening the political activity of citizens.

The term "political culture" itself is a combination of the words politics and culture, and expresses the harmony of these areas. Politics as an activity conditions a certain culture (norms of interaction, patterns of behavior). Political relations in any society are formed under the influence of the culture of the nation that constitutes the indigenous population of this society . Hence, diversity in cultures creates diversity in political culture. Therefore, the study of political culture as an integral part of a broad national culture and the recognition of the existence of national models of political culture enables proper understanding.

Along with political psychology and ethics, political culture is one of the important aspects of measuring the humanity of politics. It can be described as a non-institutional system. Political culture encompasses political traditions, political values, and practical political behavior guidelines. We learned that books on politics summarize the rates of political culture . We will consider the aspects that are particularly important in the development of political culture of young people .

Political culture is one of the important components of the political system of society. Its level of development reflects the quality of this system. Political culture, which reflects the political and legal knowledge of citizens, the public and political figures , their political character, has a strong influence on the formation and operation of political institutions, determines the nature of the interaction between the state and civil society. Political culture can be properly analyzed only by studying it as a changing phenomenon that responds to changes in the world .

The term "political culture" was first used by the German Enlightenment philosopher I. Herder in the 15th century. Later, namely, at the end of the 11th

century - the beginning of the 20th century, this category began to be widely used in political studies of various scientific schools. In this case, political culture was interpreted as a set of official norms and an attitude towards power. Currently, two main approaches to the interpretation of political culture have been formed in political science. The original objective approach explains within the framework of structural functionalism. Here, values are seen as higher principles that serve to ensure agreement in society and in small groups. Values are objective and are studied to the extent necessary for the effective functioning of the system. According to D. Easton, who is a supporter of this approach, political culture is only a set of beliefs and imaginations that determine political actions .

Therefore, political culture is manifested as political knowledge, values , political experience, value principles, norms of political behavior, skills, examples, traditions of political life. The main aspects of political culture are as follows: it is a product of the historical development of society; expresses the characteristics of politics and culture; reflects their political consciousness and political behavior at a certain stage of the development of social subjects ; may develop at different speeds in different periods of history.

systematic implementation of the reforms being carried out in our country . As in every country and society, in our country, youth are our future, our tomorrow, our strength.

Political culture is one of the concepts that has a special place in the field of politics. Depending on the level of development of political culture in society, we can learn information about the state of state and society management, the rule of law, the development of the state system of separation of powers, and the state of values such as justice and equality in social life . People, nations, societies, and states with a highly developed political culture have a democratic system of governance. In a country where the political culture of citizens is not well developed, the leadership system is managed in an authoritarian manner. That is why it is important to what extent the political culture is developed .

We know that political culture is not a process that suddenly appears in a person. For the formation of political culture, first of all, we need to know what political culture is. In the Uzbek language encyclopedia of philosophy, political culture is defined as follows. "Political culture represents the unity of political consciousness and political activity and reflects the attitude of an individual, a social group or the whole society to the social system, power, internal and external policies implemented by the state. It is an integrated system that combines many components and elements. Political culture manifests itself in different forms and levels. After all, political culture can be considered at the level of society (studying the conditions that create the basis for increasing the political culture of people), at the level of a social group by analyzing the participation of this group in the political life of society, at the level of an individual by studying the process of its political development and the formation of political qualities. . Why is it necessary to increase the political culture of young people ? It is necessary to solve the social and political problems accumulated in the society by increasing the political culture of the youth, and to implement reforms by democratizing the life of the state, state and society.

In order to develop political culture among our youth, it is necessary to carry out dialectical education together with education. In the development of political culture, we cannot pass without recognizing the place of right and wrong culture. Legal factors such as law, law, legal culture, civil society can be studied through legal education. We know that there are several types of political culture. We need to teach our young people an active political culture.

In conclusion, I can say this again. Political culture and political education are inextricably linked and have an impact on changes in the political, social and economic life of society. A political culture that is not based on national and spiritual values is a situation that contradicts its essence. It also does not meet the requirements of the construction of the Fu county society . In a real democratic society, political culture is formed and develops on the basis of its own basis. We aim to develop the political culture of our youth. We need to develop our educational

system from a new qualitative aspect, to realize national identity , national , social and spiritual values.

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